

**FORM-VI**

[See Rule 10(1)]

**APPLICATION FOR THE GRANT OF LICENCE TO SELL,  
STOCK OR EXHIBIT FOR SALE OR  
DISTRIBUTE INSECTICIDES**

To  
The Licensing authority,  
State of \_\_\_\_\_

1. Full name and address of the  
applicant. \_\_\_\_\_

2. Is the applicant a newcomer(Say "Yes" or " No")  
\_\_\_\_\_

3. If yes, the name of the principals, if any, whom he represent  
\_\_\_\_\_

4. [\*\*\*\*]

5. I enclose a certificate from the principals whom I represent or whom I  
intend  
to represent and the source/ sources from which insecticides will be  
obtained.

4. [\*\*\*\*]

7. Situation of the dealer's premises where the insecticide will be (a)  
stored; and  
(b) sold

8. The names of the insecticides in which the applicant desires to carry on  
business.

9. Full particulars of licence issued in his name by other state  
government, if any,  
in their area.

10. I have deposited the licence  
fee. \_\_\_\_\_

Treasury challan No. \_\_\_\_\_  
Sub-Treasury \_\_\_\_\_

11. Declaration :

a. I/we declare that the information given above is true of my /our knowledge and belief, and no part thereof is false.

b. I/we carefully have read the terms and condition of the licence and agree to abide by them.

Name and address of the applicant(s) in block letters.  
\_\_\_\_\_

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

Signature of the applicant. \_\_\_\_\_

Remarks by the Licencing Authority