

**Government of Odisha**  
**Department of Agriculture & Farmers' Empowerment**

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**NOTIFICATION**

No. DAFE-AFEI-FE-0077-2020- 22927 /Ag&FE, Dated- 22-11-2021

The following Assistant Agriculture Officers (AAO) (Group-B) in Agriculture Service are promoted to the rank of Block Agriculture Officer (BAO)/Assistant Director of Agriculture (ADA) (Group-A, Jr. Grade) on adhoc basis in Level-12 of Pay Matrix under ORSP Rules, 2017 for a period not exceeding one year or till receipt of the recommendation of the OPSC or till retirement of the officer, whichever is earlier.

Such promotion is subject to final outcome of the Original Application OA No. 926/2013, 3499/2013, 3500/2013, 2332/2013, 1908/2013, 1909/2013, 1910/2013, 37(B)/2015, 2151/2015, 2954/2015, 1345/2015, 1346/2015, 1347/2015, 1348/2015, 1349/2015, 1350/2015, 1351/2015, 1352/2015 & 1353/2015 and WP(C) No. 1529/2020.

On promotion, they are posted as Block Agriculture Officer (BAO)/Assistant Director of Agriculture (ADA) (Group-A, Jr. Grade) in the offices noted against each as follows:

| Sl. No. | Name of the Assistant Agriculture Officer(AAO) | Present place of posting           | Place of posting on promotion to Block Agriculture Officer (BAO)/Assistant Director of Agriculture (ADA) | Remarks                  |
|---------|------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|
| 1       | 2                                              | 3                                  | 4                                                                                                        | 5                        |
| 1       | Dambaru Meher (UR)                             | AAO, Patnagarh                     | BAO, Khaprakhhol Block, O/o ADO, Patnagarh Dist- Bolangir                                                | Against Existing vacancy |
| 2       | Chandrasekhar Bhumia (ST)                      | AAO, Malkangiri Block (Pandripari) | BAO, O/o-CDAO, Malkangiri                                                                                | Against Existing vacancy |

By Order of the Governor

S. Sahoo 22.11.2021  
(S. Sahoo)

Joint Secretary to Govt.

(PTO)

Memo No. 22928 /Ag&FE, Dated- 22-11-2021

Copy forwarded to the P.S. to the Hon'ble Minister, Agriculture & F.E. / P.S. to APC, Odisha / P.S. to the Commissioner-cum-Secretary to Government, Department of Agriculture & F.E for kind information of the Hon'ble Minister, Agriculture & F.E./ APC, Odisha / Commissioner-cum-Secretary to Government, Department of Agriculture & F.E.

*Seal* 22-11-2021  
Joint Secretary to Govt.

Memo No. 22929 /Ag.&FE, Dated- 22-11-2021

Copy forwarded to the Gazette Cell of Commerce and Transport (Commerce) Deptt. for information and necessary action with the request to publish the Notification in next issue of Odisha Gazette.

*Seal* 22-11-2021  
Joint Secretary to Govt.

Memo No. 22930 /Ag&FE, Dated- 22-11-2021

Copy forwarded to the Secretary, Odisha Public Service Commission, Cuttack for information and necessary action.

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Joint Secretary to Govt.

Memo No. 22931 /Ag&FE, Dated- 22-11-2021

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar for information and necessary action.

*Seal* 22-11-2021  
Joint Secretary to Govt.

Memo No. 22932 /Ag&FE, Dated- 22-11-2021

Copy forwarded to Director, Agriculture & Food Production, Odisha, Bhubaneswar/ Director, Soil Conservation and Watershed Management, Odisha, Bhubaneswar/ Director, Horticulture, Odisha, Bhubaneswar for information and necessary action.

*Seal* 22-11-2021  
Joint Secretary to Govt.

Memo No. 22933 /Ag&FE, Dated- 22-11-2021

Copy forwarded to CDAO, Malkangiri/ CDAO, Balangir/ ADO, Khaprakhol/ ADO, Malkangiri/ Person(s) concerned for information and necessary action.

*Seal* 22-11-2021  
Joint Secretary to Govt.

Memo No. 22934 /Ag&FE, Dated- 22-11-2021

Copy forwarded to Confidential Section Department of Agriculture & F.E./ Agriculture & F.E. Department Website for information and necessary action.

*Seal* 22-11-2021  
Joint Secretary to Govt.