

Government of Odisha  
Department of Agriculture & Farmers' Empowerment  
Krushi Bhawan, Bhubaneswar

No.AGR-GU-OAIC-0003-2014 3190 Dated. 12-2-2020

To,

1. The Additional Chief Secretary to Govt/ Principal Secretary to Govt./ Commissioner-cum-Secretary to Govt., All Departments of Government
2. All Head of Departments
3. The Registrar, OUAT, Bhubaneswar
4. All State Public Sector Undertakings.
5. All recognised Universities/ Research Institutions of the State of Odisha.

Sub: Filing up of the post of Managing Director on deputation basis in the Odisha Agro Industries Corporation (OAIC) Ltd., Bhubaneswar, a Corporation under the administrative control of Department of Agriculture & Farmers' Empowerment, Odisha.

Madam/Sir,

It is proposed to fill up the post of Managing Director, Odisha Agro Industries Corporation (OAIC) Ltd., Bhubaneswar, a Corporation under the Administrative control of Department of Agriculture & Farmers' Empowerment, Odisha on deputation basis by an Officer from among the interested, eligible and efficient officers working under Government of Odisha/ any State Public Sector Corporations (SPSUs)/ Agencies of GoO /OUAT/Universities/Research institutions or any Government Organisations in the rank equivalent of **Joint Secretary/Additional Secretary to Govt. of Odisha**. The proposed deputation would be for a period of three years, or until superannuation, or until further orders, whichever is earlier.

The other eligibility conditions for the post are as under:

**Name of the post** - Managing Director, Odisha Agro Industries Corporation (OAIC) Ltd., Bhubaneswar

**Group 'A' Gazetted** (Non Ministerial).

**Pay: Minimum of Pay** in Pay Band - Rs.15600- 39100/- with Grade Pay of Rs.7,600/-(Pre revised ) & ( Rs.78,800/-in level 14 in pay matrix, as per ORSP,2017 ) or above as per the parent post held in the GoO, with D.A., HRA in lieu of corporation accommodation, medical allowance and reimbursement as admissible to the corporation employees, official vehicle, CPF as applicable, gratuity admissible as

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per the provision of the Gratuity Act,1972. The pay protection will be allowed to the officers from the State Government, State PSUs, or any other Government organization.

**Age:** Not more than 57 years as on 01.01.2020.

**Eligibility:**

a. Officers from Central/State Government or Universities or Recognised Research Institutions or Autonomous Organizations / State Agencies or any Public Sector Undertakings.

i. Holding analogous post on regular basis in the parent cadre or any Department not below the rank of **Joint Secretary / Additional Secretary of the GoO.**

b. **Period of Application:** An Officer may apply for the above post within a **period of 30 (thirty) days from the date of this advertisement.**

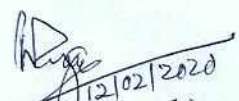
Applications only in the enclosed proforma (Annexure-I) along with complete Bio-data and up to date Confidential Reports (photo copies of the PARs self-attested) of eligible officers may kindly be forwarded to the Principal Secretary to Govt., Agriculture & Farmers' Empowerment Department, Krushi Bhawan, Gopabandhu Marg, Bhubaneswar, Odisha-751001.

The Complete advertisement, Bio-data format (Annexure-I) can be downloaded from the Department of Agriculture and Farmers Welfare's, Odisha website: [www.agriodisha.nic.in](http://www.agriodisha.nic.in)

While forwarding the applications, it may be certified that the particulars furnished by the officers are correct and no vigilance or moral turpitude case is either pending or being contemplated against them and no major/minor penalty has been imposed on them during the last 10 years.


It may also be noted that the applications received without Confidential Reports, Vigilance Clearance and a statement of Major/Minor penalty, if any, imposed on the officers during the last 10 years or otherwise found incomplete, will not be considered.

Yours faithfully,

  
(P.L. Nayak)  
Joint Secretary to Govt.


Memo No. 3191 / A & FE. Dated 12-2-2020

Copy forwarded to the Principal Secretary to Hon'ble Chief Minister, Odisha/P.S to Hon'ble Minister, Agriculture & FE, Odisha for kind information of Hon'ble Chief Minister, Odisha / Hon'ble Minister, Agriculture & FE, Odisha.

  
12/02/2020  
Joint Secretary to Govt


Memo No. 3192 / A & FE. Dated 12-2-2020

Copy forwarded to the OSD to the Chief Secretary, Odisha / P.S to D.C -cum- Additional Chief Secretary, Odisha / P.S. to APC, Odisha /P.S to the Principal Secretary to Govt, Department of Agriculture & F.E /P.S to Special Secretary to Govt., Department of Agriculture & F.E for kind information of Chief Secretary, Odisha / D.C - cum- Additional Chief Secretary, Odisha / APC, Odisha/ Principal Secretary to Govt., Department of Agriculture & F.E / Special Secretary to Govt, Department of Agriculture & F.E .

  
12/02/2020  
Joint Secretary to Govt.

Memo No. 3193 / A & FE. Dated 12-2-2020

Copy forwarded to Technical Director, NIC, Bhubaneswar for information and necessary action. He is requested to upload the advertisement in the Agriculture & Farmers' Empowerment Department website for information of all concerned.

  
12/02/2020  
Joint Secretary to Govt.

**ANNEXURE-I**

Application for the post of Managing Director, OAIC Ltd.

**BIO-DATA/CURRICULUM VITAE PROFORMA**

|                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address<br><br>(in Block Letters)                                                                                                                                         |  |
| 2. Date of Birth                                                                                                                                                                      |  |
| i) Date of entry into service                                                                                                                                                         |  |
| ii) Date of retirement                                                                                                                                                                |  |
| 3. Educational Qualifications                                                                                                                                                         |  |
| 4. Experience                                                                                                                                                                         |  |
| 5. Note: Borrowing Departments are to provide their specific comments/ views confirming the Qualification / work experience possessed by the candidate (as indicated in the Bio-data) |  |

6. Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/<br>Institution | Post held<br>on<br>regular<br>basis | From | To | *Pay<br>Band and<br>Grade<br>Pay/ Pay<br>Scale of<br>the post<br>held on<br>regular<br>basis | Nature of Duties (in<br>detail)<br>highlighting experience<br>required for the post<br>applied for |
|------------------------|-------------------------------------|------|----|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                        |                                     |      |    |                                                                                              |                                                                                                    |

\*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis are to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below:

| Office/ Institution                                                                                                                                                                                                          | Pay, Pay Band, and Grade Pay drawn under ACP/MACP Scheme | From                                                                       | To                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                              |                                                          |                                                                            |                                                                                                 |
| 7. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.                                                                                                                                    |                                                          |                                                                            |                                                                                                 |
| 8. In case the present employment is held on deputation/ contract basis, please indicate.                                                                                                                                    |                                                          |                                                                            |                                                                                                 |
| a. The date of initial appointment                                                                                                                                                                                           | b. Period of appointment on deputation/contract          | c. Name of the parent office/ organisation to which the applicant belongs. | d. Name of the post and pay of the post held in substantive capacity in the parent organisation |
|                                                                                                                                                                                                                              |                                                          |                                                                            |                                                                                                 |
| 9.A.1 <b>Note:</b> In case of officers already on deputation, the application of such officers should be forwarded by the parent cadre/Department along with cadre clearance, vigilance clearance and integrity certificate. |                                                          |                                                                            |                                                                                                 |

**9.A.2 Note:** Information under Column 8(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organisation but still maintaining a lien in his parent cadre/organisation.

**10. Additional details about present employment:**

Please state whether working under (indicate the name of your employer against the relevant column)

- a. State Government
- b. Government Undertaking
- c. Universities
- d. Other

**11. Total emoluments per month now drawn**

| Basic Pay in the PB | Grade Pay | Total emoluments |
|---------------------|-----------|------------------|
|                     |           |                  |

12. In case the applicant belongs to an Organisation which is not following the State Government Pay-Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/interim relief/other Allowances etc., (with break-up details) | Total emoluments |
|---------------------------------------------------|----------------------------------------------------------------------------|------------------|
|                                                   |                                                                            |                  |

**13. Other Achievements:**

(Note: Enclose a separate sheet if the space is insufficient)

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| 14. Please state whether you are applying for deputation /Absorption/Re-employment Basis. |  |
|-------------------------------------------------------------------------------------------|--|

I have carefully gone through the vacancy circular/advertisement fully aware that the information furnished in the Curriculum Vitae duly supported a by the documents in respect of Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the Candidate)

Address.....  
.....

Date .....