

Government of Odisha
Agriculture and Farmers' Empowerment Department

No. Research-10/2019 3298 /A&FE, *****

Date 13-02-2019

From

Shri Manmath Kumar Pani, OAS (SAG),
Additional Secretary to Government

To

The Registrar, OUAT, Bhubaneswar

Sub: Publication of advertisement for appointment to the post of Vice chancellor, OUAT.

Madam,

On the captioned subject in enclosing here with a copy of the advertisement alongwith the prescribed application format duly approved by the Chairman, Search Committee, I am directed to request you to kindly upload the same in the website of OUAT on 14.2.2019 positively, so that, the aspirants can get the application form immediately for submission of their resumes within the stipulated period.

This may be given top most priority.

Yours faithfully,

Additional Secretary to Government

Memo. No. 3299 /A & FE., Dtd. 13-02-2019

Copy along with copy of the advertisement and prescribed application form forwarded to OIC, State Portal, NIC, IT Department, Odisha Secretariat for information and necessary action.

The OIC, State Portal, NIC, IT Department, Odisha Secretariat is requested to upload the advertisement and application format in the website of the Department of Agriculture & FE on 14.2.2019 positively for easy access to the aspirants.

Additional Secretary to Government

Memo. No. 3300 /A & FE., Dtd. 13-02-2019

Copy forwarded to the Additional Secretary to the Chancellor, Office of the Chancellor, OUAT, Raj Bhawan, Bhubaneswar for information.

Additional Secretary to Government

OIC

Government of Odisha
Agriculture and Farmers' Empowerment Department

No. Research-10/2019 3288 /A&FE, Date 13.2.19

ADVERTISEMENT FOR APPOINTMENT TO THE POST OF VICE CHANCELLOR OF
ODISHA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY

In pursuance of Notification No.U-II-33/2018/025/SG/(HE) dated 29.01.2019 Office of the Hon'ble Chancellor, OUAT, Raj Bhawan, Bhubaneswar, applications are invited for the post of Vice Chancellor, Odisha University of Agriculture and Technology, Bhubaneswar in the prescribed format available in the website of Department of Agriculture and Farmers Empowerment(<http://agriodisha.nic.in>) /website of OUAT (<http://www.ouat.nic.in>) . The Vice Chancellor to be appointed should be an Academician of repute/a Professional having expertise in the field of Agriculture and Allied subjects with suitable administrative experience and back ground with highest level of competency, integrity, morals and instructional commitment.

As per Section-9(2) of the Odisha University of Agriculture & Technology Act 1965 no person who has attained the age of 65 shall be eligible to be appointed as Vice Chancellor and no person shall continue to hold the post Vice Chancellor after attaining the age as aforesaid. Since the full term is of three years hence it is desirable that the person whose maximum age is 62 years as on 1st April, 2019 only may apply for the post in the prescribed format along with authenticated complete bio-data of the applicant in 4 sets through Speed Post/Registered Post so as to reach the Deputy Secretary, I/c Research Section, Department of Agriculture and Farmers Empowerment, 3rd floor, Krushi Bhawan, Gopabandhu Marg, Bhubaneswar-751001 on or before **6th March, 2019** in a closed envelop subscribing "**Application for the post of Vice Chancellor**". They should also submit their application by email; resch.agfe@gov.in on or before **6th March, 2019**, with the subject "**Application for the post of Vice Chancellor**".

The in-service candidates should apply through proper channel.

By order of the _____
Chairman, Search Committee

Sd/-
Principal Secretary to Government

**Application for the post of Vice-Chancellor,
Odisha University of Agriculture and Technology, Bhubaneswar.**

(To be submitted in 4 hard copies and 1 soft copy to the Convener of the Search Committee)

Affix recent
colour
passport size
photograph
here

I. General information:

01	Full Name of the applicant (in Capital Letters) With initials expanded, as in official records		
02	Date of Birth		
03	Present Post:		
	Designation and grade		
	Date from which held		
	Name of the organization		
04	Address for communication		
05	E-mail id		
06	Telephone numbers for contact including STD Code:		
	Office:		
	Residence:		
	Mobile:		
07	Are you a citizen of India by birth / domicile ?		
08	Category (SC/ST/OBC/General)		
09	Have you ever been convicted by a court of law for any offence? If yes, give details thereof.		
10	Have you ever been punished or debarred from service of Govt. or other organizations / ICAR etc? If yes, give details thereof.		
11	Is there any criminal Investigation / Disciplinary Proceeding pending or disposed of recently. If yes, give details thereof.		

Signature of the Applicant

II. INFORMATION REGARDING QUALIFICATION AND EXPERIENCE:
Part 'A' – Essential qualifications and experience

01 Details of Academic Qualifications and academic record:

01.01 Graduation:

University/ Institution	Qualification/Degree	Class / Division / Grade / percentage	Month & Year of Passing

01.02 Post Graduation:

University/ Institution	Qualification/Degree	Class / Division / Grade / percentage	Month & Year of Passing

01.03 Ph D:

University/Institution	Subject/thesis title	Month & Year of Passing

02 Experience in teaching, research and extension education in Agriculture or related fields in a university/well-established institution of repute and /or at the undergraduate and post-graduate level.

02.01 Experience at the University level:

*University	Post	From	To	Total (in years and months)
Total experience :				

*Name of the University : If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

02.02 Experience in an Institute/College:

*Institution	Post	From	To	Level		Total (in years and months)
				UG	PG	
Total experience at UG level :						
Total experience at PG level :						
Total experience :						

*Name of the Institution : If space provided for entering the name of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

03 Details of administrative experience not below the rank of Head of the Department (HOD) or equivalent posts*.

Sr. No.	Post	Equivalent Level (HOD/Dean /Director)	From	To	Total Period
1.					
2.					
3.					

*The equivalence of the posts shall be decided by the Search Committee.

04 Details of research publication in peer-reviewed/referred international research journals after Ph. D and/or published book in a recognized discipline, referred for study at the National/International level.

04.01 Research publications in peer-reviewed/ referred international research journals after Ph.D.:

Sr. No.	Title of the publication	Name of the international Journal	Year and Volume of publication with page	Journal Impact Factor & Number of Citations
1.				
2.				
3.				

*Please attach additional sheets for details of research publications in international journals after Ph.D. If space provided is not adequate.

04.02 Details of published books in a recognized discipline, referred for study at the National / International level:

Sr. No.	Title of the book	Name of publisher	Institutions where referred for study
1.			
2.			

04.03 Details of Awards and Honours received:

Sr. No.	Title of the Award/ Honour	Name of the Government/ Organization/ Institution	Year of Felicitation	Details of Award (Cash, citation, Medal, projects, etc)
1.				
2.				
3.				

04.04 Details of Technology/product/patents/education or extension models developed on the basis of Research/Education/Extension Conducted by the applicant:

Sr. No.	Title of the Research	Details of Technology/ Product developed	Year of development of Technology/ product	Details of commercialization/ release/ cultivation/ use (returns, area covered, etc.)
1.				
2.				
3.				

05 Details of execution of major research project/multidisciplinary project.

Sr. No.	Title of the Project	Financial provision (Rs. In Lakh)		Granting/ funding agency	Date	
		Sanctioned budget	Expenditure incurred		commencement	Completion
1.						
2.						
3.						

NOTE : If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

06 Details of experience of working with international bodies or international exposure through participation in training programmes held outside the country.

06.01 Working with international bodies

Sr. No.	Name of the international body	Nature of experience	Period
1.			
2.			

06.02 International exposure through participation in training programmes held outside the country:

Sr. No.	Training Programme	Month & Year	Total Period	Place
1.				
2.				
3.				
4.				
5.				

NOTE : Please attach additional sheets containing information in similar proforma for other International workshops, Seminars or Conferences held outside the country if more than five.

Signature of the Applicant

Part 'B' - Desirable experience

07 Experience of working on the Statutory Authorities of a University/ICAR such as Board of Studies, Academic Council, and Executive Council etc:

Sr. No.	Institution*	Statutory forum/authority and position	From	To	Total (in years and months)
1.					
2.					
3.					
4.					

08 Demonstrable experience of handling academic assessment and accreditation procedures, etc:

Sr. No.	Area	Institution	Nature of Assignment	Period (from... to and total period in years and months)	Achievements and evidence thereof
1.	Academic Assessment				
2.	Accreditation procedures				

*NOTE : Please attach separate sheet if space provided is not adequate.

09 Experience to guide Ph.D. students:

Sr. No.	Name of Student	Thesis title	Year	Name of University/ Institution
1.				
2.				
3.				

10 Experience in handling youth development work such as organizing student-centric activities for their all-round development:

Sr. No.	Area	Institution	Period (from... to and total period in years and months)	Achievements and evidence thereof
1.	Organizing student-centric activities for their all-round development			
2.	Any other similar issue (Please specify)			

11 Experience of organizing events such as workshops, seminars, conference at an International level within the country in the field of Agriculture:

Sr. No.	Title of Workshop/seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organized
1.				
2.				
3.				
4.				

12 Demonstrated experience in leadership:

Sr. No.	Brief description of nature of leadership activity and role played	Documented evidence of achievements in leadership
1.		
2.		

NOTE : Please attach additional sheets containing information in similar proforma for other relevant activities.

Part 'C'- Skills and Competencies

Please write a paragraph (around 500 words) about your experience/ achievements regarding each of the following areas:

Technical Skills-

1. Openness towards technology and a deep conviction regarding its potential applications in a knowledge-based settings;
2. Level of comfort in the use of technology;

Managerial Skills –

1. Ability to anticipate issues and problems and prepare advance strategic plans;
2. Ability to generate resources and allocate the same appropriately;
3. Capacity to work effectively under pressure and manage work and resources within tight deadlines;
4. Understanding of financial management including revenue generation, planning and fiscal control;

Alignment with corporate objectives and State as well as National level priorities

1. Ability to identify the needs of the communities in key sectors;
2. Understanding of the challenges before the Nation and how Higher Education can respond to developmental needs;
3. Understanding curriculum development issues, especially those relating to widening participation and social inclusion;

Leadership skills –

1. Ability to motivate a diverse group of stakeholders;
2. Desire to further the mission and goals of the organization;
3. Ability to think strategically and innovatively and maintain a broad perspective;
4. Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same

Interpersonal communication and collaborative skills –

1. Details of experience in developing and executing National and International collaborative arrangements;
2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-one basis;
3. Evidence of being an active member of professional bodies and associations in pertinent fields.

Note : The candidates are free to add any other information about their achievements/ experience in support of their candidature.

III DECLARATION

I _____ solemnly affirm
that the information submitted above is true to best of my knowledge and I am aware that if
any information given by me is found incorrect or false my candidature can be cancelled at
any stage of selection and appointment.

Date :
Place :

Signature of the candidate