

**GOVERNMENT OF ODISHA**  
**DEPARTMENT OF AGRICULTURE & FARMERS' EMPOWERMENT**

\*\*\*\*\*

File No. DAFE-AFEI-FE-0013-2019-23057

Dtd.- 23-11-2021

**CORRIGENDUM**

The word "Final" mentioned in the subject in this Department letter No. 22554 dtd. 16.11.2021 may be read as "**Provisional**" instead of "Final". Other contents of the aforesaid letter shall remain intact.

Yours faithfully,

*Jit Kumar Das*  
Deputy Secretary to Govt. 23/11/2021

Memo. No. 23058

/Ag.& FE Dt. 23-11-2021

Copy with reference to this Deptt. letter. No. 22554 dtd. 16.11.2021 forwarded to the the Director, Agriculture & F.P (O), BBSR, Director, SC & WD, Odisha Bhubaneswar, Director, Horticulture, Odisha, Joint Secretary to Govt., Water Resources (CAD) Deptt. For information and necessary action.

*Jit Kumar Das*  
Deputy Secretary to Govt. 23/11/2021

Memo. No. 23059

/Ag.& FE Dt. 23-11-2021

Copy with reference to this Deptt. Memo. No. 22555 dtd. 16.11.2021 forwarded to the MD, OAIC, Bhubaneswar/ MD, OSSC, Bhubaneswar/ MD, OSCDC, Bhubaneswar/ MD, APICOL, Bhubaneswar/ Development Engineer, OFMRDC, Bhubaneswar/ Director, SLFMTTC, Bhubaneswar / Director, IMAGE/ Registrar, OUAT, Bhubaneswar for information and necessary action.

*Jit Kumar Das*  
Deputy Secretary to Govt. 23/11/2021

Memo. No. 23060

/Ag.& FE Dt. 23-11-2021

Copy with reference to this Deptt. Memo. No. 22556 dtd. 16.11.2021 forwarded to Deputy Director(Statistics), IMU Section, Agriculture & F.E. Department for information and necessary action.

*Jit Kumar Das*  
Deputy Secretary to Govt. 23/11/2021

*SO (IMU)*

*Pl. chk, whether  
the letter was sent  
to website.*

*Janis  
24.11.2021*