

**GOVERNMENT OF ODISHA
DEPARTMENT OF AGRICULTURE & FARMERS' EMPOWERMENT**

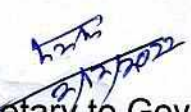
NOTIFICATION

No. DAFE-HFE-FE-0044-2022 - 25588 / A&FE, Dated 2.12.2022

The posting order issued in favour of Ms. Archana Nahak (newly recruit) vide this Department Notification No.24322/A&FE dated 19.11.2022 is hereby modified by way of posting her afresh as AHO, Kashinagar Block of Gajapati District against the existing vacancy in exigencies of public services.

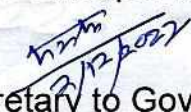
All other terms and conditions of the aforementioned Notification dated 19.11.2022 shall remain unaltered except modified joining time.

By order of the Governor,


Special Secretary to Government

Memo No. 25589 /A&FE, Dt. 2.12.2022

Copy forwarded to Private Secretary to Hon'ble Chief Minister, Odisha / the P.S to the Hon'ble Minister, Agriculture & F.E / P.S. to Chief Secretary, Odisha / P.S. to APC / P.S. to Principal Secretary to Government, Department of Agriculture & F.E for kind information of the Hon'ble Chief Minister / Hon'ble Minister, Agriculture & F.E / Chief Secretary, Odisha / APC / Principal Secretary to Government, Department of Agriculture & FE.


Special Secretary to Government

Memo No. 25590 /A&FE, Dt. 2.12.2022

Copy forwarded to the Secretary, Odisha Public Service Commission, Cuttack for kind information and necessary action with reference to this Department Memo No.24324/A&FE dated 19.11.2022.


Special Secretary to Government

Memo No. 25591 /A&FE, Dt. 2.12.2022

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar for kind information and necessary action with reference to this Department Memo No.24325/A&FE dated 19.11.2022.

hsh
2/12/2022
Special Secretary to Government

Memo No. 25592 /A&FE, Dt. 2.12.2022

Copy forwarded to the Director, Horticulture Odisha, Bhubaneswar for information and necessary action with reference to this Department Memo No.24326/A&FE dated 19.11.2022.

hsh
2/12/2022
Special Secretary to Government

Memo No. 25593 /A&FE, Dt. 2.12.2022

Copy forwarded to Collector, Gajapati / DDH, Gajapati for information & necessary action with reference to this Department Memo No.24327/A&FE dated 19.11.2022 and Letter No.133 dated 21.11.2022 of Collector, Gajapati.

hsh
2/12/2022
Special Secretary to Government

Memo No. 25594 /A&FE, Dt. 2.12.2022

Copy forwarded to the Officer-in-Charge, Secretariat Gazette Cell, Commerce & Transport (Commerce) Deptt. (with soft copy) with a request to publish the Notification in an extra-ordinary issue of Odisha Gazette and supply two copies to this Department for official use with reference to this Department Memo No.24329/A&FE dated 19.11.2022.

hsh
2/12/2022
Special Secretary to Government

Memo No. 25595 /A&FE, Dt. 2.12.2022

Copy forwarded to IMU Section / Confidential Section, Department of Agriculture & F.E for information and necessary action with reference to this Department Memo No.24330/A&FE dated 19.11.2022.

IMU Section is requested to upload this Notification in the Departmental website.

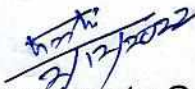
hsh
2/12/2022
Special Secretary to Government

Memo No. 25596 /A&FE, Dt. 2.12.2022

Copy forwarded to Ms. Archana Nahak, AT-New Kalampur, Near Ashram, Sivananda Colony, Berhampur, Po-Golabandha, Dist-Ganjam-761052 for information and necessary action.

She is hereby directed to join in her new place posting i.e. at Kashinagar Block of Gajapati district within 15 (Fifteen) days from the date of issue of this Notification and to submit the following documents before the concerned DDH at the time of her joining.

- Medical Fitness Certificate,
- Two Character Certificates issued by two different Gazetted Officers,
- A declaration to the effect that no criminal antecedent / case is pending against him / her,
- Oath of allegiance to the Constitution of India,
- Declaration of non-contract of plural marriage,
- Caste Certificate (if candidate belongs to ST / SC / SEBC),
- Disability Certificate (in case of PwD candidate)
- Two self-attested passport size photographs,
- Original Certificates in support of Educational Qualifications for verification.


Special Secretary to Government

(5 spare copies for Guard file)