

GOVERNMENT OF ODISHA
DEPARTMENT OF AGRICULTURE AND FARMERS' EMPOWERMENT

NOTIFICATION

Bhubaneswar, Dated the 18-10-2024

No. DAFE-SCFE-FE-0013-2017- 21840 /A&FE, Sri Subhendu Kumar Das, Joint Director, Soil Conservation, Level-II is hereby promoted to the rank of Joint Director, Soil Conservation, Level-I carrying the pay at Level-14 of the Pay Matrix under ORSP Rules, 2017 in consistence with the pre-revised Scale of Pay under Pay Band-3 (i.e. Rs.15,600 - Rs.39,100/- with Grade Pay of Rs.7,600/-) on ad-hoc basis for a period of one year or till regularisation of such appointment in consultation with the Odisha Public Service Commission is made, whichever is earlier. This ad-hoc promotion is subject to the concurrence of the OPSC on his earlier ad-hoc promotion to the rank of JDSC, Level-II. If, the OPSC do not agree to concur the earlier promotion of the officer, he will be reverted to the lower grade of the cadre.

On promotion, Sri Subhendu Kumar Das is posted as Joint Director, Soil Conservation, Level-I in the Directorate of Soil Conservation & Watershed Development, Odisha, Bhubaneswar against the existing vacancy.

By order of the Governor


18.10.2024
Joint Secretary to Government

Memo No. 21841 /A&FE, Date 18-10-2024

Copy forwarded to the Director, Soil Conservation & Watershed Development, Odisha, Bhubaneswar / Director, Agriculture & Food Production, Odisha, Bhubaneswar / Director, Horticulture, Odisha, Bhubaneswar for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21842 /A&FE, Date 18-10-2024

Copy forwarded to Director, Printing, Stationery & Publication, Odisha, Cuttack with a request to kindly publish this Notification in the next issue of the Odisha Gazette and supply 20 copies thereof be supplied to this Department for record and reference.


18.10.2024
Joint Secretary to Government

Memo No. 21843 /A&FE, Date 18-10-2024

Copy forwarded to the Secretary, Odisha Public Service Commission, Cuttack for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21844 /A&FE, Date 18-10-2024

Copy forwarded to the Officer concerned for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21845 /A&FE, Date 18-10-2024

Copy forwarded to the Treasury Officer, Special Treasury-I, Bhubaneswar for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21846 /A&FE, Date 18-10-2024

Copy forwarded to A.G (A&E), Odisha /G.A & P.G (S.E) Department / Guard file (10 copies) for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21847 /A&FE, Date 18-10-2024

Copy forwarded to all RDCs / all Collectors / all DDSC-cum-PD, Watersheds/ Principal, SCTI, Koraput / Deputy Director, Coffee Development, Koraput / ADSC, Puri / ADSC, Kendrapada / ADSC, Bhadrak / ADSC, Jagatsinghpur / Officers concerned for information and necessary action.


18.10.2024
Joint Secretary to Government

Memo No. 21848 /A&FE, Date 18-10-2024

Copy forwarded to the Confidential Section / IMU Section / OIC, State Portal NIC, Odisha, Secretariat for information and necessary action.

The OIC, State Portal is requested to hoist the above notification in the Website of Department of Agriculture and Farmers' Empowerment.


18.10.2024
Joint Secretary to Government

Memo No. 21849 /A&FE, Date 18-10-2024

Copy forwarded to the P.S to the Hon'ble Chief Minister, Odisha / P.S to the Hon'ble Deputy Chief Minister, Agriculture and Farmers' Empowerment and Energy, Odisha / P.S to Chief Secretary, Odisha / P.S to Agriculture Production Commissioner / OSD to the Principal Secretary to Government, Department of Agriculture and Farmers' Empowerment for kind information of the Hon'ble Chief Minister, Odisha / Hon'ble Deputy Chief Minister, Agriculture and Farmers' Empowerment and Energy, Odisha / Chief Secretary, Odisha / Agriculture Production Commissioner/ Principal Secretary to Government, Department of Agriculture and Farmers' Empowerment.


18.10.2024
Joint Secretary to Government

