

GOVERNMENT OF ODISHA

DEPARTMENT OF AGRICULTURE & FARMERS' EMPOWERMENT

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No. PT1-AGR-HFE-FE-0078-2015 23456 /A & FE

Dt 07-11-2024

From

Shri Janardan Panda

Deputy Secretary to Govt.

To

The Director of Horticulture, Odisha

Sub: **Final Gradation list of Joint Directors of Horticulture(JDHs) as on 20.09.2024.**

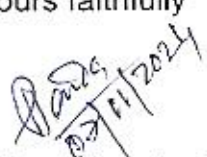
Sir

I am directed to send herewith the Final Gradation List of Joint Directors of Horticulture (JDHs) as on 20.09.2024 and request you to circulate the same among all concerned under intimation to this Department.

Further, it is requested to ensure that the Final Gradation List of JDHs is uploaded in the Directorate website for information of all concerned.

**Encl: As above**

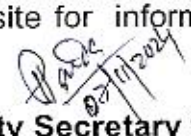
Yours faithfully

  
Deputy Secretary to Govt.

Memo No. 23457 /A& FE

Dt 07-11-2024

Copy with copy of enclosures forwarded to the IMU Section of this Department for uploading the same in the Department Website for information of all concerned.

  
Deputy Secretary to Govt.



# FINAL GRADATION LIST OF JOINT DIRECTOR OF HORTICULTURE ( SUPERIOR GRADE) AS ON 20.09.2024

| SI No | Name                         | Date of Birth /<br>Date of<br>Superannuation | Home<br>District | Date of 1st<br>Appointment | Category | Date of<br>Promotion<br>post of AHO | Date of<br>Promotion<br>post of ADH                     | Date of<br>Promotion<br>post of DDH | Order No &<br>Date of ad<br>hoc<br>promotion | Order No &<br>Date of<br>regular<br>promotion | Date of<br>Joining as<br>JDH | Remark |
|-------|------------------------------|----------------------------------------------|------------------|----------------------------|----------|-------------------------------------|---------------------------------------------------------|-------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------|--------|
| 1     | Gourang<br>Ch. Swain         | 27.07.1965/<br>31.07.2025                    | Kendrapara       | 28.02.1990                 | UR       | 33779/Ag,<br>Dt.03.10.2000          | 684/AFE,<br>Dt.08.01.2019                               | 7449/A&FE,<br>Dt.07.04.2021         | 14147/A&FE,<br>Dt.01.07.2023                 | 20628/A&FE<br>Dt.15.09.2023                   | 12.07.2023                   |        |
| 2     | Kishor<br>Kumar<br>Mahalinga | 20.05.1965/<br>31.05.2025                    | Bolangir         | 29.10.1988                 | SC       | 34392/Ag,<br>Dt.08.12.2000          | 783/Ag,<br>Dt.13.01.2014<br>/ 3110/Ag,<br>Dt.26.02.2015 | 12155/A&FE,<br>Dt.30.06.2021        | —                                            | 16974/A&FE,<br>Dt.12.08.2024                  | 30.08.2024                   |        |

